

SAINT ANTHONY ON THE DESERT

A PARISH CHURCH OF THE EPISCOPAL DIOCESE OF ARIZONA



**HOLY EUCHARIST
THE DAY OF PENTECOST ~ WHITSUNDAY**

SUNDAY, MAY 19, 2023 AT 9AM

THE REV. HOLLY A. HERRING, CELEBRANT
J. MICHAEL WALTERS, PREACHER
DARREN S. HERRING, PROGRAM COORDINATOR, MUSIC ON THE DESERT
NANCY WALTERS, COLLABORTIVE ARTIST

We're glad you're with us today!

We welcome you to Saint Anthony on the Desert Episcopal Church and are delighted that you chose to worship with us today. Saint Anthony is a vibrant faith community of over 100 families, singles, old and young. All ages are active participants in our community. We have been worshipping God and serving Jesus in this holy place since 1987 and are committed to being a safe place where you are invited for restoration and renewal.

Our faith community strives to live fully into our mission, inviting you to Belong, Believe and Become. You are welcome here just as you are and are encouraged to experience transformation in Christ through prayer, Christian education and formation, faith in action (outreach) initiatives throughout the valley and Fountain Hills, and connection and relationship-building with each other and all who are invited to join us here on our NE Scottsdale campus.

Saint Anthony is a vibrant and welcoming faith community. You'll see that folks here have a heart for hospitality for all who come here. We place great value upon creating an atmosphere of gratitude for the many blessings in our lives, and are thankful for your presence with us. If you are looking for a spiritual home or a place to simply rest awhile on your spiritual journey, we hope that you will consider Saint Anthony to be that place.

You may reach out to our welcome center as you come and go today, and introduce yourself to our ushers, greeters, clergy, and other ministers of hospitality, as you find helpful. You are warmly invited to call our church office during the week, and can find us on Facebook, YouTube, and Instagram. Blessings on your day.

PLEASE SILENCE ALL DEVICES

As a parish church in the Episcopal Diocese of Arizona,
we acknowledge and pay respect to the Hohokom and the Akamil O'odham as the original people of the land
and their role as custodians of this land given to them by our one and only Creator God.

We commit ourselves to actively work alongside Indigenous people for reconciliation
and justice as we live into our Baptismal Covenant and respect the dignity of every person.

(From the 59th Diocesan Convention of the Episcopal Diocese of Arizona)

*We use the following resources on the Day of Pentecost: The Book of Common Prayer (BCP), The Hymnal 1982 (H1982),
the Sing a New Song (SANS) songbook, and the New Revised Standard version of the Holy Bible (NRSV).*

All resources are available in the pew (seating) racks, or in your order of service.

We welcome all to spend time prior to the Prelude by greeting one another and offering signs of peace and invitation to this holy space. An instrumental Prelude will begin about five minutes prior to the announcements being offered by a welcome ministry server and the Rector (Sr. Pastor) or clergy person of the day. While you may wish for this to be a time for complete silence, please know that we will be called to a time of prayer in preparation for worship.

THE PRELUDE *Spirit of God, Descend Upon My Heart* Frederick C. Atkinson and
..... Joel Blomquist; C. Berry (Arr.)

THE ANNOUNCEMENTS, WELCOME, PRAYERS AND THANKSGIVINGS

All are invited to identify yourselves as is your comfort level and custom. You may remain where you are or come forward for prayer.

The Book of Common Prayer provides a variety of thanksgivings, including general thanksgivings, and thanksgivings for the church, national life, the social order, the natural order, and for family and personal life (pp. 836-841).

FOR THOSE CELEBRATING SPECIAL OCCASIONS BPC Pg. 830

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

Celebrant Let us humble ourselves in silent prayer before the altar of God as we prepare the way of our Lord and Savior, Jesus Christ, through word and sacrament.

THE ENTRANCE RITE

Please stand as you are able. All are encouraged to sing The Opening Hymn.

THE OPENING HYMN..... *Hail Thee Festival Day* H1982 225

Refrain

Hail thee, fes - ti - val day! blest day that art hal - lowed for
ev - er, day when the Ho - ly Ghost shone in the
world with God's grace. *First time only* grace. 2
1 Lo, in the like - ness of fire, on those who a -
3 Hark! for in myr - i - ad tongues Christ's own, his —
wait his ap - pear - ing, he whom the
cho - sen a - pos - tles, preach to the

Repeat Refrain

Lord fore - told sud - den - ly, swift - ly, de - scends:
ends of the earth Christ and his won - der - ful works:

2 Forth from the Fa - ther he comes with seven - fold
4 Praise to the Spi - rit of Life, all praise to the

my - sti - cal of - fering, pou - ring on all hu - man
fount of our be - ing, light that dost light - en

Repeat Refrain

souls in - fin - ite rich - es of God:
all, life that in all dost a - bide:

The refrain may be sung once by choir alone and repeated by all. The stanzas may be sung by choir alone, alternately by contrasted groups, or by all.

THE ACCLAMATIONS FOR RENEWAL OF BAPTISMAL VOWSBCP Pg. 299

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Celebrant One Lord, one Faith, one Baptism;
People **One God and Father of all.**

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

THE COLLECT FOR PURITY BCP Pg. 355

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Please remain standing, as you are able. All are encouraged to sing The Gloria.

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

THE COLLECT OF THE DAY

Celebrant O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for The Lessons.

THE WORD OF GOD

THE LESSONS BEFORE THE GOSPEL.....BCP Pg. 357

THE FIRST LESSON..... EZEKIEL 37:1-14

Lector A reading from the Major Prophet Ezekiel

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

Lector The Word of the Lord.
People Thanks be to God.

THE PSALM..... PSALM 104:25-35, 37
..... BCP Pg. 736-737

- 25 **O Lord, how manifold are your works! *
in wisdom you have made them all; the earth is full of your creatures.**
- 26 **Yonder is the great and wide sea with its living things too many to number, *
creatures both small and great.**
- 27 **There move the ships, and there is that Leviathan, * which you have made for the sport of it.**
- 28 **All of them look to you * to give them their food in due season.**
- 29 **You give it to them; they gather it; * you open your hand, and they are filled with good things.**

- 30 You hide your face, and they are terrified; *
you take away their breath, and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; * and so you renew the face of the earth.
- 32 May the glory of the Lord endure for ever; * may the Lord rejoice in all his works.
- 33 He looks at the earth and it trembles; * he touches the mountains and they smoke.
- 34 I will sing to the Lord as long as I live; * I will praise my God while I have my being.
- 35 May these words of mine please him; * I will rejoice in the Lord.
- 37 Bless the Lord, O my soul. * Hallelujah!

THE SECOND LESSON ACTS 2:1-21

Lector A Reading from the Acts of the Apostles.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: `In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

Lector The Word of the Lord.
People Thanks be to God.

Please stand as you are able. All are encouraged to sing The Gospel Alleluia.

THE GOSPEL ALLELUIA *Alleluia, Alleluia! Give Thanks to the Risen Lord* H1982 178
 (V. 1 and Refrain)

Descant

Al - le - lu - ia, al - le -

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

| 1-4 | *Final Ending*

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.
 2 Spread the good news o'er all the earth:
 3 We have been cru - ci - fied with Christ.
 4 Come, let us praise the liv - ing God,

Repeat Refrain

He is the King of cre - a - tion.
 Je - sus has died and has ris - en. Al - le -
 Now we shall live for ev - er.
 joy - ful - ly sing to our Sa - vior.

The descant may be sung after stanzas 3 and 4.

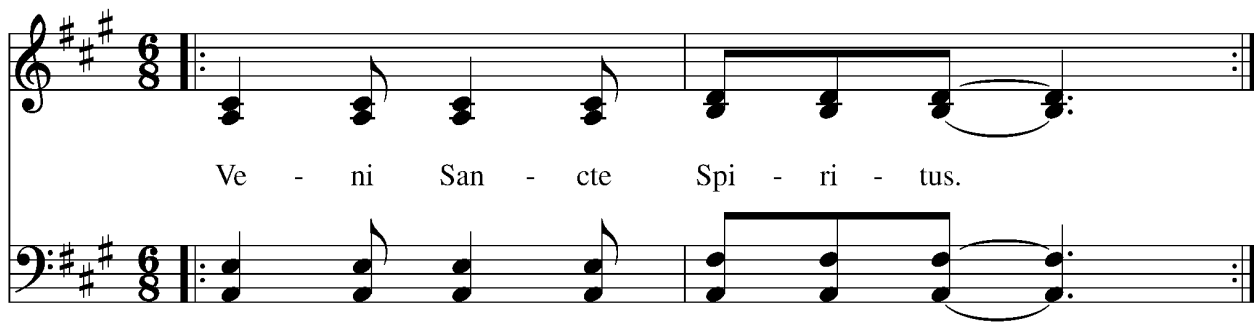
Please remain standing, or as you are able, for the proclamation of The Gospel.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Jesus said to his disciples, “When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. “I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned. “I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please remain seated. All are encouraged to sing The Invitation to the Holy Spirit.



Please be seated.

Please stand as you are able. All are encouraged to sing The Golden Sequence.

GIFT OF THE HOLY SPIRIT

Spirit of the Living God 288

Spir - it of the liv - ing God, fall a - fresh on me.

Spir - it of the liv - ing God, fall a - fresh on me.

Melt me; mold me; fill me; use me.

Spir - it of the liv - ing God, fall a - fresh on me.

KOREAN

살아계신 주 성령 내게 오소서
 살아계신 주 성령 내게 오소서
 빛으시고 채우소서
 살아계신 주 성령 내게 오소서

SPANISH

*Santo Espíritu de Dios, ven sobre mí.
 Santo Espíritu de Dios, ven sobre mí.
 Tóname, cámbiame, lléname, úsame.
 Santo Espíritu de Dios, ven sobre mí.*

Both the words and the music of this prayer-song were written by a Presbyterian minister from Tarboro, North Carolina. The words were initially inspired by Jeremiah 18:1-6; a friend helped him set them to music during an evangelistic meeting in Orlando, Florida, where the song was first sung.

TEXT: Daniel Iverson, 1926; Korean trans. The United Methodist Korean Hymnal Committee; Spanish trans. anon. LIVING GOD
 MUSIC: Daniel Iverson, 1926 Irregular
 Text and Music © 1935 Birdwing Music (admin. EMICMGPublishing.com)
 Korean Trans. © 2001 Birdwing Music (admin. EMICMGPublishing.com)

Please stand, as you are able, for The Baptismal Covenant.

THE BAPTISMAL COVENANT.....BCP Pg. 304

Celebrant Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

Celebrant Do you believe in God the Father?
**People I believe in God, the Father almighty,
creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?
**People I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?
**People I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?
People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?
People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?
People I will, with God's help.

Please remain standing, seated, or kneeling, as is your custom, and as you are able, for The Prayers of the People.

THE PRAYERS AND THE PEACE

THE PRAYERS OF THE PEOPLE [FORM I]BCP Pg. 383

Intercessor We continue with The Prayers of the People, Form I, beginning on page 383 of The “red” Book of Common Prayer. Again, Form I on page 383.

Intercessor With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy." For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples; in our Diocesan cycle of prayer we pray for the Church of our Savior, AZ; in our Anglican cycle of prayer we pray for The Anglican Church of Canada; let us pray to the Lord.

People Lord have mercy.

Intercessor For Michael, our Presiding Bishop, Jennifer, our Bishop, Justin, the Archbishop of Canterbury and for all the clergy and people, let us pray to the Lord.

People Lord have mercy.

Intercessor For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

People Lord have mercy.

Intercessor For this city, for every city and community, and for those who live in them, let us pray to the Lord.

People Lord have mercy.

Intercessor For healing, justice, and reconciliation between Native American people and the people of this diocese, let us pray to the Lord.

People Lord have mercy.

Intercessor For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People Lord have mercy.

Intercessor For the aged and infirm, for the widowed and orphans, and for the sick and the suffering; especially for **(A)**, and all others for whom we pray, either silently or aloud, *(please feel invited to name, in prayer, the needs of the sick and the suffering)*, let us pray to the Lord.

People Lord have mercy.

Intercessor For all the blessings of this life, for the flowers given to the greater glory of God, in thanksgiving for the ministry of Suzette Woods, Kaitlin Smith and Elizabeth Simmons; in thanksgiving for our hospitality ministers of Children, Youth and Family ministries, Jeanne Paige and Claudia Johnson; especially for Beth, our seminarian, **(B)**, and all others for whom we pray, either silently or aloud, *(please feel invited to name, in prayer, the blessings and celebrations of this life)*, let us pray to the Lord.

People Lord have mercy.

Intercessor For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People Lord have mercy.

Intercessor For all who have died in the hope of the resurrection, and for all the departed; especially for **(C)**, and all others for whom we pray, either silently or aloud, let us pray to the Lord.

People Lord have mercy.

Intercessor For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People Lord have mercy.

Intercessor For those who live or serve in places marred by conflict, war, and natural disasters; for our armed forces, law enforcement, and first responders; for our medical professionals, and especially for **(D)**, for St. Croix School in Haiti, Pere Seme and Watson, and all others for whom we pray, either silently or aloud, let us pray to the Lord.

People Lord have mercy.

Intercessor That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People Lord have mercy.

Intercessor In the communion of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People To you, O Lord our God.

THE COLLECT AT THE PRAYERSBCP Pg. 395

Celebrant Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

All stand as you are able to share a gesture of reconciliation prior to receiving communion.

THE PEACEBCP Pg. 360

Celebrant The peace of the Lord be always with you.

People And also with you.

THE OFFERTORY SENTENCEBCP Pg. 377

Celebrant Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all.

Please remain seated for The Offertory Anthem.

THE OFFERTORY

If you are a guest with us today, please feel warmly invited to introduce yourself at the Welcome Center or to a member of the clergy, usher, or a member of our governance or welcome ministry (all of whom will be available in the lobby—or narthex—after the service). We welcome you to connect with us through our social networking platforms; you can find us on Facebook YouTube, and Instagram, and on the web at st-anthony.net. We welcome any questions you may have about your experience today and hope the time has been comforting, peaceful, and thought-provoking.



You may offer a gift today to support the mission and ministries of Saint Anthony, in the form of a cash or check offering, or as an online offering. Please see the acrylic giving box as you exit the church for additional options. Our offerings provide an opportunity to express our gratitude for the many ways God blesses our lives. We also extend an invitation to prayerful consideration of planned giving for a gift toward the future mission and vision of Saint Anthony on the Desert. Please contact the parish office to schedule a conversation. Click the QR code at the left to give today. Thank you again for joining us.

Are you ready to introduce yourself or offer your time and talent in service to our community? Our Welcome Center is to the left just as you exit today! Thank you for joining us and may God bless you in the week to come.

THE CELEBRATION OF THE HOLY COMMUNION

THE OFFERTORY ANTHEM *Come Down, O Love Divine*..... P. R. Dietterich

Please stand as you are able. All are encouraged to sing The Presentation Hymn.

THE PRESENTATION HYMN *Old 100th*..... H1982 380
..... (V. 3)

1 From all that dwell be - low the skies let
 2 E - ter - nal are thy mer - cies, Lord, and
 *3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's
 truth e - ter - nal is thy word: thy praise shall sound from
 him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!
 shore to shore till suns shall rise and set no more.
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Please remain standing or as you are able.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All are encouraged to sing The Sanctus.



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Please remain standing, seated, or kneeling, as is your custom, and as you are able.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.
On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

THE MEMORIAL ACCLAMATION BCP Pg. 368

Celebrant Therefore, according to his command, O Father,
**All We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Anthony, Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

THE GREAT AMEN BCP Pg. 369

People AMEN!

THE LORD'S PRAYER..... BCP Pg. 364

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

<p>All</p> <p>Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,</p>	<p>as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.</p>
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All are encouraged to sing *The Fraction*.

THE FRACTION *Alleluia, Christ Our Passover is Sacrificed* H1982 S155

Al - le - lu - ia, al - le - lu - ia,

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; There - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE INVITATION TO COMMUNION BCP Pg. 364

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Episcopal Church welcomes all who are present to come forward during the time of distribution of communion, to receive a blessing or the Holy Sacrament. All are invited to be received ; This is God’s welcome table. To receive communion, place one hand over the other to receive the bread (making a “manger.”) You may either drink from the chalice or intinct (dip the bread into the wine). You may also choose to receive “in one kind” only (either the bread or the wine). If you receive either, you have been fully communed. Gluten free wafers are available; please inform the clergy or Eucharistic minister prior to receiving. To receive a blessing, cross your arms over your chest; this will signify that you choose to receive a blessing. The ushers will invite you forward to the altar rail to receive—you may stand or kneel as is your custom and need. Children are welcome to stand on the kneelers.

A minister of healing is available in The Chapel of Luke to pray with you during the administration of communion. You are invited to seek prayer either before or after receiving communion. All prayers are kept in confidence unless you request they be provided to our clergy team.

Please follow the invitation of the ushers.

THE COMMUNION ANTHEM *The Holy Spirit* Paul Tschesnekoff

All are encouraged to sing *The Communion Hymn(s)*.

1. There's a sweet, sweet Spir - it in this place, _____ and I
 (2. There are) bless - ings you can-not re - ceive _____ till you
 (3. If you) say he saved you from your sin, _____ now you're

know that it's the Spir - it of the Lord. _____ There are
 know him in his full - ness, and be - lieve. _____ You're the
 weak, you're bound, and can - not en - ter in, _____ you can

sweet ex - pres - sions on each face, _____ and I
 one to pro - fit when you say, _____ "I am
 make it right if you will yield; _____ you'll en -

know they feel the pres - ence of the Lord. _____
 going to walk with Je - sus all the way." _____
 joy the Ho - ly Spir - it that we feel. _____

Sweet Ho - ly Spir - it, Sweet Heav - en - ly Dove,

Stay right here with us, fill - ing us with your love.

And for these bless - ings we lift our hearts in

praise; with - out a doubt we'll know that we have

1. 2. 3.
 been re - vived when we shall leave this place. 2. There are
 3. If you place.

Please remain seated, kneeling, or as is your need and custom.

THE SENDING OF EUCHARISTIC VISITORS

Celebrant In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

All **We who are many are one body, because we all share one bread one cup.**

THE POST COMMUNION PRAYER.....BCP Pg. 365

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

Celebrant May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People **Amen.**

THE CLOSING HYMN..... *Go Forth for God; Go to the World in Peace*H1982 347



1 Go forth for God; go to the world in peace;
2 Go forth for God; go to the world in love;
3 Go forth for God; go to the world in strength;
4 Go forth for God; go to the world in joy,



be of good cour - age, armed with heaven - ly grace,
strength - en the faint, give cour - age to the weak;
hold fast the good, be ur - gent for the right;
to serve God's peo - ple ev - ery day and hour,



in God's good Spi - rit dai - ly to in - crease,
help the af - flict - ed; rich - ly from a - bove
ren - der to no one c - vil; Christ at length
and ser - ving Christ, our ev - ery gift em - ploy,



till in his king - dom we be - hold his face.
his love sup - plies the grace and power we seek.
shall o - ver - come all dark - ness with his light.
re - joic - ing in the Ho - ly Spi - rit's power.

THE DISMISSALBCP Pg. 366

Deacon Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia. Alleluia.
People **Thanks be to God. Alleluia. Alleluia.**

THE POSTLUDE *O Worship the King*..... Robert Grant (Text)
..... Johanna M. Haydn (Music)

CLERGY AND LAY PROFESSIONAL

Celebrant The Rev. Canon Holly A. Herring
Preacher..... J. Michael Walters
Acolytes Sue Vold
Program Coordinator, Music on the Desert Darren S. Herring
Collaborative Artist Nancy Walters
The Choir of Saint Anthony
Choral Leadership (S) Elizabeth Simmons and (S) Landrie Simmons. (A) Earl Simmons
..... (T)Henry Male and (B) Cody Johnston
Announcements Katherine Clements
Lectors and Eucharistic Ministers Harry Boysen, Dan Austin and Gail Austine
Altar GuildKathie Cash
Flower GuildRosemary Viets
Ushers Gil Gomez and Kelle Hohl
Healing Prayer Will Strong
Stream Team Jill Kyler and Will Strong
Welcome Team Katherine Clements, Jill Kyler and Barbara Ells

GRATITUDE

We give thanks for everyone who provided of their skills and giftedness in preparing for our campus guests. We are deeply grateful for the time, passion and faithfulness to our community of all God’s beloveds. We are especially grateful for our staff, governing body and all of our guests who join us in welcoming you.

Saint Anthony on the Desert is the Episcopal and Anglican Church in the NE Valley and Fountain Hills. Our regular Sunday services are at 9am on Sundays. Professional childcare is available at this time. We also have a soft space available at all times in the Chapel of Saint Luke the Physician and family seating in front of the choir.

We have a midweek healing service with Holy Eucharist on Thursdays at 1pm.

Our offices are open Monday—Thursday from 10am to 3pm, and we may be reached at: 480.451.0860 or at office@st-anthony.net.

Join us today for Sundaes on Sunday! The children, youth and family ministries are providing ice cream sundaes to celebrate the end of our program year. There will be savory items as well from our other hospitality ministers.

Worship Opportunities

- **Healing Service and Holy Eucharist:** Thursdays at 1 pm in Chapel of Saint Luke the Physician. This quiet and reflective worship includes anointing for healing if desired and Holy Eucharist.

- **Join Our Summer Pickup Choir:** On the 4th Sunday during June, July and August, you have the opportunity of singing in the pickup choir. Whether you've sung before or not and would just like to give it a try, this is your opportunity. Reach out to [Darren Herring for details](#).
- **Crucifers Needed:** We are looking for individuals of all ages to serve as crucifers once a month during our worship services. The Crucifer carries the cross and leads the procession into and out of the church each Sunday. The Crucifer also highlights the reading of the Gospel with the cross and assists the priest/deacon with the Eucharist preparation. Training is provided. Please contact [Janelle](#) at 480.215.0049.
- **Second Saturday Worship Service:** Saturday, June 8 at 5 pm in the Chapel of Saint Luke the Physician. If you can, meet afterwards for a bite to eat at Dos Familias on Frank Lloyd Blvd just north of Shea.

For Children, Youth and Families:

- **[The Oasis: The Nursery at Saint Anthony: 8:30-10:30 am on Sunday mornings](#)**
Just off the church lobby, this room is available for parents and young children up to the 4th birthday. When not staffed by our nursery attendant Kaitlin, parents will need to stay with their children. If you have any questions, please reach out to [Suzette Woods](#).
- **[EPIC Youth Group](#)** – For grades 6-12. Meet in the Youth Room at 10:30 am after worship. Our youth group is all about fostering a sense of community, building lasting relationships and having fun while exploring important values and life's challenges. Contact [Will Strong](#) with questions.
- **[Godly Play](#)** Children ages 3 – 5th grade are invited to explore their faith through interactive and engaging Godly Play sessions in the Godly Playroom adjacent to the Parish Hall.

Making a Difference in our World:

- **Holiday Market Alert:** Now is the time for planning and prepping for our Annual Holiday Market. Everyone is welcome to become a part of this joy-filled ministry. If you sew, do needlecraft work or like crafting - or have a friend who is blessed with those skills - we have a few free project kits that can be transformed into unique handmade items for our market. Please email [Diane Maguire](#) or call at 602.697.9344.

Making God Connections:

- **[Choral Evensong:](#)** Sunday, May 19 at 2 pm. This centuries-old service blends prayers and Psalms with congregational hymns, showcasing the best of Anglican tradition. This service of sung prayer closes the day in praise to God led by Canticum Novum. Join us in person in celebration of the Feast of Pentecost. Event free to the public.

Making Social Connections:

- **[Avid Readers:](#)** Tuesday, May 21 at 6 pm via Zoom. Join in on the discussion of *The Girls* by Lori Lansens. Zoom invitation can be found [here](#).
- **[Men's Breakfast:](#)** Thursday, May 23, 7-9 am. Join Canon Holly for her monthly breakfast gathering at First Watch on Shea. All are welcome, so bring a guest.
- **[Young Adults ages 18-35:](#)** You are invited to be part of the dynamic Young Adults at Saint Anthony. Plans are being made for monthly Zoom calls, offering opportunities for connection, discussion and spiritual growth. Additionally, there will be engaging in-person gatherings to strengthen relationships to deepen their faith journey together.
- **[Hospitality for Everyone:](#)** Hospitality will move into the chapel after worship beginning Memorial Day weekend. Enjoy the opportunity to mingle with fellow worshippers, share in light refreshments and engage in meaningful conversations.

Vlogs, Blogs and Podcast

- **[Reflections on the Way with Canon Holly](#)** Check out Canon Holly's newest vlog on our website. These reflections address the intersection of our faith community and the world.
- **[On the Way Moments Podcast:](#)** Join hosts Will Strong and Jill Kyler as they share "on the way moments" that happen in our lives. Recently named one of Scottsdale's 50 Best Podcasts.
- **[Monthly Musings from a Deacon on the Way:](#)** A new episode of this [monthly blog](#) from the Rev. Robert Perrino has just been released – "The Days of our Lives."
- **[On the Way with Beth at Seminary](#)** We shine a spotlight on the blog of one of our own, Beth Clarke, as she embarks on a transformative chapter at the renowned Virginia Theological Seminary.

CONTACT US HERE

CLERGY

Grant Gilfeather, Parish Deacon Emeritus

Holly A. Herring, Rector
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STAFF AND ADMINISTRATIVE SUPPORT

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Jill Kyler, Minister for Evangelism
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Will Strong, Director of Children, Youth and Family Ministries
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Mike Walters, Pastoral Theologian-in-Residence
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Suzette Woods, Director of Children's Ministries
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VESTRY AND VESTRY SUPPORT

Paul Basha
Marianne Clarke
Katherine Clements
Joe Dearborn
Catherine Gilbert
Kelle Hohl, Treasurer
Claudia Johnson, Junior Warden
Ann Cheri Leach
Julie Martin, Clerk
Ellen Murphy
Jeanne Paige, Senior Warden
Margot Richardson-Corlett
Cyndi Sax
Landrie Simmons
Melody Taylor

FOR FAMILIES AND CHILDREN

We celebrate children at Saint Anthony on the Desert Episcopal Church. We welcome all to celebrate and worship with us!

AS YOU SETTLE IN WITH YOUR YOUNG ONES, HERE ARE SOME SUGGESTIONS:

- Relax! Young folks tend to be full of energy and movement, and here's the thing: that's great! God gave them that energy! It's holy stuff! Please don't feel the need to suppress it in God's house! Singing isn't the only way to make a joyful noise in God's house!
- You may feel, for whatever reason, that you should sit towards the back or off to the side somewhere. If you'll sit toward the front, it's easier for young folk to see and hear what we're doing. You can always slip out the side door if you feel the need.
- Feel free to quietly explain the parts of the worship and actions of the clergy, altar servers, choir, and readers. Answer the questions they may have. Children tend to learn through imitation, copying behaviors that are modeled to them. So sing the hymns! Make the responses! Say the prayers!
- If you have to leave church with your child, feel free to do so, as the service is audible through amplification in the narthex (the glassed lobby area at the entrance). When you're ready to return, please do so. Jesus didn't say, "Let the children come unto me... but only if they're not being fussy."
- There is a comfort room/nursery (*for children up to age four*) filled with stuffed animals, children's bibles, and other things that might hold your young one's attention.
- The way we welcome children in church directly affects the way they respond to the church, to God, and to one another. Let your children know that this is their church home and they are fully members of the body of Christ!
- Welcome and hospitality are central to our identity, and we take very seriously our commitment to provide a safe place for all of our guests.
- We encourage water, a light snack, stuffies, and other quiet toys. Combining comfortable

habits with new habits makes learning easier and more fun.

- We ask that our young ones are always accompanied by an adult caregiver.
- Our community leadership, and especially those who serve with our Children, Youth, and Family ministries, are fully compliant with our diocesan policies for Safeguarding God's Children.
- Our ushers have a basket with crayons and coloring materials. If you missed them on your way in, ask an usher to help you find them.
- Children's formation begins with an acknowledgement of the intensely full and active religious life already present in every child. We desire to deepen that life and bring all people into loving relationship with God through Christ.
- While little ones are warmly welcome in the comfort room/nursery (*for children up to age four*) and in Christian education during the first portion of church, remember that worshipping children become worshipping adults—praying shapes believing, and communal praying shapes belonging.
- Children of all ages are enthusiastically invited to participate in the service as ushers and greeters (all ages), as altar servers (first grade and up), as lectors and Children's Chapel helpers (fourth grade and up), and on any of our ministry teams—altar guild, the stream team, Inspire Labyrinth and Garden, communications, and more (after Confirmation).

TO OUR SAINT ANTHONY FRIENDS AND GUESTS WHO MAY ALSO BE READING THIS...

The presence of children and their adult caregivers is a gift to the church. They are a reminder that our church is growing. Welcome our children and give a smile of encouragement to them and those who accompany them. If you see them struggling to get situated, please offer them your encouragement and assistance, as they may find helpful. A kind smile of welcome and encouragement goes a long way.